# University of Mumbai 

## Examination 2021

Program: Civil Engineering
Curriculum Scheme: Rev-2019
Examination: SE_Semester_III
Course Code: CEC304 \& Course Name: APDB (Architectural Planning \& Design of Buildings)
Time: 2 hour
Max. Marks: 80

| Q1. | Choose the correct option for following questions. All the Questions are compulsory and carry equal marks |
| :---: | :---: |
|  |  |
| 1. | In a Multi-Specialty Hospital, I.P.D consists of ------- |
| Option A: | Reception, Office, Medical Shop |
| Option B: | X-Ray \& Pathology Lab |
| Option C: | Consultancy Rooms |
| Option D: | Wards |
|  |  |
| 2. | For a Floor to Floor height of 3.6 m .(Residential), how many TREADS will be there in each flight for a Dog-Legged Staircase, if the RISE is assumed to be as 0.15 m .? |
| Option A: | 10 |
| Option B: | 11 |
| Option C: | 12 |
| Option D: | 13 |
|  |  |
| 3. | If the Rise is 0.15 m ., Tread is 0.3 m ., Width of Landing is 1.2 m ., for a School Building having Floor to Floor height as 3.9 m ., (Dog-Legged Staircase), the over all length of Staircase in PLAN is |
| Option A: | 3.6 m . |
| Option B: | 4.5 m . |
| Option C: | 4.8 m . |
| Option D: | 5.0 m . |
|  |  |
| 4. | When the F.S.I is 1.5 and Built-up area of the building is 300 Sq.m.,the PLOT AREA will be ---- |
| Option A: | 450 Sq.m. |
| Option B: | 200 Sq.m. |
| Option C: | 300 Sq.m. |
| Option D: | 400 Sq.m. |
|  |  |
| 5. | The minimum size of VENTILATOR is Toilet blocks, among the following will be generally |
| Option A: | 0.1 mx 0.15 m |
| Option B: | 0.15 mx 1.15 m |
| Option C: | 1.0 mx 0.15 m |
| Option D: | 0.3 mx 0.6 m |
|  |  |
| 6. | King Post Roof Truss is used for a Clear Span of ----- |
| Option A: | 15.25 m . |
| Option B: | 12.5 m . |

University of Mumbai
Examination 2021

| Option C: | 6.5 m . |
| :---: | :---: |
| Option D: | 3.25 m . |
| 7. | Following are the part of Green Building feautures |
| Option A: | Green Color, Solar Power |
| Option B: | Green Color, Rain Water Harvesting |
| Option C: | Solar Power, Green Trees |
| Option D: | Solar Power, Rain Water Harvesting |
|  |  |
| 8. | I.C.U is provided in ----- |
| Option A: | HOSTEL |
| Option B: | HOTEL(Lodging \& Boarding) |
| Option C: | HOSPITAL |
| Option D: | CLINIC |
|  |  |
| 9. | With respect to Wind direction \&Sun-Lighting, the position of the PLAN of the Residential building is placed is known as |
| Option A: | ASPECT |
| Option B: | PROSPECT |
| Option C: | GROUPING |
| Option D: | ORIENTATION |
|  |  |
| 10. | 1-Point Perspective will have |
| Option A: | 2 S.P, 2 P.P, 1 V.P |
| Option B: | 2 S.P, 1 P.P, 1 V.P |
| Option C: | 1 S.P, 1 P.P, 1 V.P |
| Option D: | 1 S.P, 2 P.P, 1 V.P |
|  |  |
| 11. | In a Residential building, ASPECT for a Bed Room is in ------ |
| Option A: | S/S.E |
| Option B: | W/S.W |
| Option C: | N/N.E |
| Option D: | E/N.E |
|  |  |
| 12. | In a 2-Point Perspective, the POINTS \& Lines (of PLAN)touching the P.P, will have |
| Option A: | 2 times Height in Perspective View |
| Option B: | 3 times Height in Perspective View |
| Option C: | Half the Height in Perspective View |
| Option D: | Actual Heights in Perspective View |
|  |  |
| 13. | In the Sectional Elevation of a building, the S.L(Sill Level) is the distance -- |
| Option A: | From Floor Level to Starting point of Door height |
| Option B: | From Floor Level to Starting point of Window height |
| Option C: | From Foundation Level to Starting point of Door height |
| Option D: | From Foundation Level to Starting point of Window height |
|  |  |
| 14. | Housing \& Road Systems are the concept of -------- |
| Option A: | Principles of Residential Buildings |

## University of Mumbai

Examination 2021

| Option B: | Principles of Town Planning |
| :---: | :---: |
| Option C: | Zoning Regulations |
| Option D: | Green Building Concept |
| 15. | When drawing a Plan for a scale of 1:50, the 12m.becomes ------- |
| Option A: | 6 cm . |
| Option B: | 12 cm . |
| Option C: | 24 cm . |
| Option D: | 60 cm . |
| 16. | To obtain Parallel lines, Curves, Concentric Circes, the following function is used in CAD drawing |
| Option A: | ARRAY |
| Option B: | OFFSET |
| Option C: | FILLET |
| Option D: | COPY |
| 17. | In a High School building, the minimum Carpet area per Student in a Laboratory is ---- |
| Option A: | 1-2 Sq.m. |
| Option B: | 2-3 Sq.m. |
| Option C: | 3-4 Sq.m. |
| Option D: | 4-5 Sq.m. |
| 18. | The Floor-Floor height of 3.0 m . in a Residential building(Ground Floor structure) is measured --- |
| Option A: | From Ground level to Foundation level |
| Option B: | From Ground level to Plinth level |
| Option C: | Plinth level to Slab level |
| Option D: | Slab level to Parapet wall level |
|  |  |
| 19. | Which mode allows the user to draw 90 degrees straight lines in CAD ? |
| Option A: | Osnap |
| Option B: | Ortho |
| Option C: | Linear |
| Option D: | Polar tracking |
|  |  |
| 20. | Which command is used to divide an object into segments, having predefined length in CAD? |
| Option A: | Divide |
| Option B: | Chamfer |
| Option C: | Trim |
| Option D: | Measure |


| Q2 | Solve any one question (A/B) (20 Marks) |
| :---: | :--- |
| A | Design a single storey hospital building with following data: i) No of general <br> wards= 2 with 8bed capacity in each, ii) 4 special rooms and 4 semi special <br> rooms, iii) Reception area with adequate waiting, iv) laboratories/ X ray <br> rooms, v) Lift/Staircase for future expansion, vi) Operation Theatres 20 $\mathbf{m}^{2}$ |

## University of Mumbai

Examination 2021

|  | vii) Varandah, passage, sanitary units of appropriate dimensions should be <br> provided. Show North direction and indicate door/ window locations, also <br> mention internal dimensions and scale. |
| :--- | :--- |
|  | Draw the LINE Plans of a Residential Bungalow, as (G+1) storied RCC <br> Framed structure with following facilities. <br> (i) Living Room = 20 Sq.m. <br> (ii) Master's Bedroom (with A.T) = 20 Sq.m. <br> (iii)Bed Room = 15 Sq.m. <br> (iv)Guest Room = 15 Sq.m. <br> (v) Kitchen = 12 Sq.m. <br> (vi)Store Room = 12 Sq.m. <br> (vii)Drawing Room = 15 Sq.m. |
| B | Provide Toilets, Passages as per Bye-laws. Assume Floor to Floor height as <br> 3.3 m. <br> Show position of Columns, Doors, Windows \& Ventilators in the proposed <br> PLANS. <br> Draw <br> (i) $\quad$ Ground Floor LINE PLAN <br> (ii) First Floor LINE PLAN |
| Q3 | Solve any 4 questions out of 6 questions . <br> A <br> Procedure. |
| B | Discuss about "Slum Clearance \& Redevelopment of Buildings" <br> CWrite on " Building Bye-laws \& Regulations" <br> DExplain the following planning considerations while designing Green building :(i) <br> Site selection (ii) Orientation (iii) Sun path |
| E | Write about "Principles of Town Planning" |
| F | Write on "Principles of Planning for Residential Buildings" |

