



UNIVERSAL COLLEGE OF ENGINEERING, KAMAN.

Kaman Bhiwandi Road, Survey no.146 (Part), Village Kaman, Taluka - Vasai, District - Palghar - 401208.

Result Sheet for T.E., Civil Engineering, Semester - VI (CBCGS), Exam: December_2020 / January_2021.

| Courses → | CE-C601 | | | | | | CE-C602 | | | | | | CE-C603 | | | | CE-C604 | | | | | | CE-C605 | | | | | | CE-D606X | | | | | | CE-C607 | | | TOTAL | SGPI (GPA) | RESULT | CGPI | RLE |
|------------------------------------|-----------------------------|-----|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|-------------------------------|-----|-----|-----|------------------------------|-----|-----|----|-----|-----|------------------------------|-----|-----|----|-----|-----|---|-----|-----|----|-----|-----|--|-----|-----|-------|------------|--------|------|-----|
| | Geotechnical Engineering-II | | | | | | Design and Drawing of Steel Structures | | | | | | Transportation Engineering-II | | | | Environmental Engineering-II | | | | | | Water Resource Engineering-I | | | | | | DLOC-II Advanced Construction Equipment/Ground Improvement Techniques | | | | | | Software Applications in Civil Engineering | | | | | | | |
| Seat No / Name of Student ↓ | MaxM | 80 | 20 | 100 | 25 | 25 | 50 | 80 | 20 | 100 | 25 | 25 | 50 | 80 | 20 | 100 | 25 | 25 | 50 | 80 | 20 | 100 | 25 | 25 | 50 | 80 | 20 | 100 | 25 | 25 | 50 | 25 | 25 | 50 | 925 | | | | | | | |
| | MinM | 32 | 8 | 40 | 10 | 10 | 20 | 32 | 8 | 40 | 10 | 10 | 20 | 32 | 8 | 40 | 10 | 10 | 20 | 32 | 8 | 40 | 10 | 10 | 20 | 32 | 8 | 40 | 10 | 10 | 20 | 10 | 10 | 20 | | | | | | | | |
| C231216001 | MarksO | 45+ | 10+ | 55 | 17+ | 21+ | 38 | 42+ | 08+ | 50 | 15+ | 22+ | 37 | 50+ | 13+ | 63 | 20+ | 38+ | 14 | 52 | 13+ | 20+ | 33 | 42+ | 08+ | 50 | 15+ | 19+ | 34 | 44+ | 09+ | 53 | 18+ | 24+ | 42 | 23+ | 23+ | 46 | 573 | | | |
| PATEL SAHIL NARESH HINA | Grade | D | D | D | C | O | A | D | P | D | C | O | B | C | C | C | O | E | B | D | D | O | C | D | P | D | C | A | C | D | E | D | B | O | O | O | O | O | | | | |
| | C | | | 3 | | | 1 | | | 4 | | | 1 | | | 3 | 1 | | | 3 | | | 1 | | | 3 | | | 1 | | | 3 | | | 1 | | | 1 | 26 | | | |
| | GP*C | | | 18 | | | 9 | | | 24 | | | 8 | | | 21 | 10 | | | 18 | | | 7 | | | 18 | | | 7 | | | 18 | | | 10 | | | 10 | 178 | | | |
| C231216002 | MarksO | 37+ | 00F | 37 | 11+ | 13+ | 24 | 37+ | 14E | 51 | 18E | 10+ | 28 | 46+ | 10+ | 56 | 12+ | 43+ | 08+ | 51 | 10+ | 14+ | 24 | 44+ | 09+ | 53 | 14+ | 16+ | 30 | 53+ | 15+ | 68 | 18+ | 17+ | 35 | 18+ | 18+ | 36 | 505 | | | |
| SHETTY NIKIT ISHWAR SUJATHA | Grade | E | F | F | P | D | E | E | B | D | B | P | D | D | D | D | E | D | P | D | P | D | E | D | E | D | D | C | C | C | A | C | B | C | B | B | B | B | | | | |
| | C | | | -- | | | 1 | | | 4 | | | 1 | | | 3 | 1 | | | 3 | | | 1 | | | 3 | | | 1 | | | 3 | | | 1 | | | 1 | 23 | | | |
| | GP*C | | | 0 | | | 5 | | | 24 | | | 6 | | | 18 | 5 | | | 18 | | | 5 | | | 18 | | | 7 | | | 21 | | | 8 | | | 8 | 143 | | | |
| C231216003 | MarksO | 37+ | 00F | 37 | 17+ | 13+ | 30 | 32E | 08+ | 40 | 17+ | 15+ | 32 | 33+ | 08+ | 41 | 15+ | 58+ | 08+ | 66 | 12+ | 15+ | 27 | 58+ | 08+ | 66 | 12+ | 11+ | 23 | 41+ | 11+ | 52 | 19+ | 20+ | 39 | 16+ | 13+ | 29 | 497 | | | |
| SINGH AMARBAHADUR MANTA | Grade | E | F | F | C | D | C | P | P | P | C | C | C | P | P | P | C | B | P | C | E | C | D | B | P | C | E | P | E | D | D | D | A | O | A | C | D | D | | | | |
| | C | | | -- | | | 1 | | | 4 | | | 1 | | | 3 | 1 | | | 3 | | | 1 | | | 3 | | | 1 | | | 3 | | | 1 | | | 1 | 23 | | | |
| | GP*C | | | 0 | | | 7 | | | 16 | | | 7 | | | 12 | 7 | | | 21 | | | 6 | | | 21 | | | 5 | | | 18 | | | 9 | | | 6 | 135 | | | |
| C231216004 | MarksO | 45+ | 00F | 45 | 11+ | 10+ | 21 | 54+ | 18+ | 72 | 10+ | 10+ | 20 | 58+ | 09+ | 67 | 10+ | 64+ | 13+ | 77 | 15+ | 12+ | 27 | 58+ | 11+ | 69 | 10+ | 10+ | 20 | 64+ | 17+ | 81 | 12+ | 10+ | 22 | 14+ | 11+ | 25 | 556 | | | |
| WAGHMARE SIDDHARTH VISHNU JAYSHREE | Grade | D | F | F | P | P | P | C | O | B | P | P | P | B | E | C | P | O | C | A | C | E | D | B | D | C | P | P | P | O | O | O | E | P | P | D | P | D | | | | |
| | C | | | -- | | | 1 | | | 4 | | | 1 | | | 3 | 1 | | | 3 | | | 1 | | | 3 | | | 1 | | | 3 | | | 1 | | | 1 | 23 | | | |
| | GP*C | | | 0 | | | 4 | | | 32 | | | 4 | | | 21 | 4 | | | 27 | | | 6 | | | 21 | | | 4 | | | 30 | | | 4 | | | 6 | 163 | | | |
| C231216005 | MarksO | 34+ | 08+ | 42 | 15+ | 17+ | 32 | 32+ | 12 | 44 | 18 | 10+ | 28 | 40+ | 12+ | 52 | 11+ | 34+ | 08+ | 42 | 11+ | 16+ | 27 | 33+ | 14 | 47 | 10+ | 10+ | 20 | 42+ | 13+ | 55 | 17+ | 17+ | 34 | 16+ | 16+ | 32 | 466 | | | |
| YADAV ADITYA BALRAM SANGITA | Grade | P | P | P | C | C | C | P | C | P | B | P | D | D | C | D | P | P | P | P | P | C | D | P | B | E | P | P | P | D | C | D | C | C | C | C | C | C | | | | |
| | C | | | 3 | | | 1 | | | 4 | | | 1 | | | 3 | 1 | | | 3 | | | 1 | | | 3 | | | 1 | | | 3 | | | 1 | | | 1 | 26 | | | |
| | GP*C | | | 12 | | | 7 | | | 16 | | | 6 | | | 18 | 4 | | | 12 | | | 6 | | | 15 | | | 4 | | | 18 | | | 7 | | | 7 | 132 | | | |

| | |
|-------------------------|-----|
| Female | / |
| 0.229 | # |
| 0.5042 | @ |
| 0.5045 | * |
| 3.4CBGSM | ! |
| 0.5050 | RCC |
| Pass | P |
| Fail | F |
| Exempted | E |
| Reserved for Lower Exam | RLE |
| Dyslexia Benefit | ~ |

| | |
|---------------|------|
| Credit | C |
| Grade | G |
| Grade Point | GP |
| C*GP | CGP |
| Sum of Credit | ΣC |
| Sum of CGPs | ΣCGP |
| ΣCGP/ΣC | GPA |
| Null & Void | NULL |
| Absent | Ab |

| | | |
|----------|-------|----|
| % Marks | Grade | GP |
| M>=80 | O | 10 |
| 75>=M<80 | A | 9 |
| 70>=M<75 | B | 8 |
| 60>=M<70 | C | 7 |
| 50>=M<60 | D | 6 |
| 45>=M<50 | E | 5 |
| 40>=M<45 | P | 4 |
| M<40 | F | 0 |

Date: 1/8/2021



PRINCIPAL
Dr. J. B. Patil