



UNIVERSAL COLLEGE OF ENGINEERING, KAMAN.

Kaman Bhiwandi Road, Survey no.146 (Part), Village Kaman, Taluka - Vasai, District - Palghar - 401208.

Result Sheet for S.E., **Civil Engineering, Semester - IV (CBSGS)**, Exam: December_2020 / January_2021.

| Courses → | CEC401 | | | CEC402 | | | | | CEC403 | | | | | CEC404 | | | | | CEC405 | | | | | CEC406 | | | | | TOTAL | SGPI (GPA) | RESULT | CGPI | RLE | | | | | | | | |
|-----------------------------|-------------------------|------|-----|----------------|-----|-----|----|-----|-------------------------|------|-----|-----|----|---------------------------------|-----|-----|-----|-----|---------------------|-----|-----|-----|-----|----------------------|----|-----|-----|-----|-------|------------|--------|------|-----|-----|-------|-----|----|-----|-----|----|----|
| | Applied Mathematics –IV | | | Surveying – II | | | | | Structural Analysis – I | | | | | Building Design and Drawing – I | | | | | Concrete Technology | | | | | Fluid Mechanics – II | | | | | | | | | | | | | | | | | |
| Seat No / Name of Student ↓ | ESE | IA | TOT | ESE | IA | TOT | OR | TW | TOT | ESE | IA | TOT | OR | TW | TOT | ESE | IA | TOT | OR | TW | TOT | ESE | IA | TOT | OR | TW | TOT | ESE | IA | TOT | OR | TW | TOT | ESE | IA | TOT | OR | TW | TOT | | |
| | | MaxM | 80 | 20 | 100 | 80 | 20 | 100 | 25 | 25 | 50 | 80 | 20 | 100 | 25 | 25 | 50 | 80 | 20 | 100 | 25 | 25 | 50 | 80 | 20 | 100 | 25 | 25 | 50 | 80 | 20 | 100 | 25 | 25 | 50 | 80 | 20 | 100 | 25 | 25 | 50 |
| | MinM | 32 | 8 | 40 | 32 | 8 | 40 | 10 | 10 | 20 | 32 | 8 | 40 | 10 | 10 | 20 | 32 | 8 | 40 | 10 | 10 | 20 | 32 | 8 | 40 | 10 | 10 | 20 | 32 | 8 | 40 | 10 | 10 | 20 | 32 | 8 | 40 | 10 | 10 | 20 | |
| G231214001 | MarksO | 48 | 08+ | 56 | 61+ | 08+ | 69 | 20+ | 10+ | 30 | 67+ | 08+ | 75 | 12 | 10+ | 22 | 64+ | 09+ | 73 | 18+ | 10+ | 28 | 61+ | 08+ | 69 | 14+ | 12+ | 26 | 48+ | 12+ | 60 | 15 | 14+ | 29 | 537 | | | | | | |
| TIWARI AMIT RAKESH | Grade | C | P | D | A | P | C | O | P | C | O | P | A | E | P | P | O | E | B | B | P | D | A | P | C | D | E | D | C | C | C | C | D | D | | | | | | | |
| | C | | | 4 | | | 3 | | | 1.5 | | | 5 | | | 1 | | | 2 | | | 1.5 | | | 3 | | | 1 | | | 3 | | | 1 | 26.0 | | | | | | |
| | GP*C | | | 24 | | | 21 | | | 10.5 | | | 45 | | | 4 | | | 16 | | | 9 | | | 21 | | | 6 | | | 21 | | | 6 | 183.5 | | | | | | |

| | |
|-------------------------|-----|
| Female | / |
| 0.229 | # |
| 0.5042 | @ |
| 0.5045 | * |
| 3.4CBGSM | ! |
| 0.5050 | RCC |
| Pass | P |
| Fail | F |
| Exempted | E |
| Reserved for Lower Exam | RLE |
| Dyslexia Benefit | ~ |

| | |
|----------------|------|
| Credit | C |
| Grade | G |
| Grade Point | GP |
| C*GP | CGP |
| Sum of Credits | ΣC |
| Sum of CGPs | ΣCGP |
| ΣCGP/ΣC | GPA |
| Null & Void | NULL |
| Absent | Ab |

| % Marks | Grade | GP |
|----------|-------|----|
| M>=80 | O | 10 |
| 75>=M<80 | A | 9 |
| 70>=M<75 | B | 8 |
| 60>=M<70 | C | 7 |
| 50>=M<60 | D | 6 |
| 45>=M<50 | E | 5 |
| 40>=M<45 | P | 4 |
| M<40 | F | 0 |

Date: 1/8/2021



PRINCIPAL
Dr. J. B. Patil